**Lansdale Farmers’ Market**

Lansdale Farmers’ Market Grower Application 2020

May 16, 2020 to November 21, 2020

**Company Information**

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facebook: @\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Twitter: @\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instagram: @\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Participation Status**

\_\_ Full Season $510 \_\_ Additional tents $225 each

\_\_ Half Season $350 (any combination of 14 Saturdays)

Please place a check mark next to the dates you intend to participate below:

Nov

\_\_ 11/7

\_\_ 11/14

\_\_ 11/21

Sep

\_\_ 9/5

\_\_ 9/12

\_\_ 9/19

\_\_ 9/26

Jul

\_\_ 7/4

\_\_ 7/11

\_\_ 7/18

\_\_ 7/25

Jun

\_\_ 6/6

\_\_ 6/13

\_\_ 6/20

\_\_ 6/27

May

\_\_ 5/16

\_\_ 5/23

\_\_ 5/30

Oct

\_\_ 10/3

\_\_ 10/10

\_\_ 10/17

\_\_ 10/24

\_\_ 10/31

Aug

\_\_ 8/1

\_\_ 8/8

\_\_ 8/15

\_\_ 8/22

\_\_ 8/29

Vendor spaces are available in increments of 10 feet not to exceed 5 spaces totaling 50 linear feet.

How many spaces would you like? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you require electricity? \_\_Yes \_\_No If yes, do you require 220V \_\_Yes \_\_No

**Growing Information**

Farm Size:

\_\_\_\_\_\_\_\_\_\_ Acres in Vegetables and Herbs

\_\_\_\_\_\_\_\_\_\_ Acres in Other Crops

\_\_\_\_\_\_\_\_\_\_ Acres in Fruit

\_\_\_\_\_\_\_\_\_\_ Acres in Flowers

\_\_\_\_\_\_\_\_\_\_ Total Farm Acreage

Are you the grower of ALL items you plan to sell at the market? \_\_Yes \_\_No

If not, list exceptions below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a Certified Organic Grower? (If yes, include current certification with application.) \_\_Yes \_\_No

Are you a Certified Humanely Raised Grower? (If yes, include current certification with app.) \_\_Yes \_\_No

Are you a Certified Naturally Grown Grower? (If yes, include current certification with app.) \_\_Yes \_\_No

Do you claim any other Grower Certifications? (If yes, include current certification with app.) \_\_Yes \_\_No

Are you qualified to accept FMNP Vouchers? (If yes, include current certification with app.) \_\_Yes \_\_No

Do you use IPM (Integrated Pest Management) practices on your farm? \_\_Yes \_\_No

Do you use other agricultural practices on your farm? \_\_Yes \_\_No

If yes, tell us about them:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Crop List:** Indicate below (or attach separate sheet) all crops you plan to bring to the Lansdale Farmers’ Market and the timeframes they will be available. Please provide a complete list. Only items listed here will be permitted if approved. The LFM reserves the right to refuse the sale of items not submitted on this application.

|  |  |  |
| --- | --- | --- |
| **CROP** | **# of Varieties** | **Dates/Months Available** |
| Apples |  |  |
| Arugula |  |  |
| Asparagus |  |  |
| Beans (Lima) |  |  |
| Beans (Snap) |  |  |
| Beets |  |  |
| Blackberries |  |  |
| Blueberries |  |  |
| Broccoli |  |  |
| Cabbage |  |  |
| Cantaloupe |  |  |
| Carrots |  |  |

|  |  |  |
| --- | --- | --- |
| **CROP** | **# of Varieties** | **Dates/Months Available** |
| Cauliflower |  |  |
| Celery |  |  |
| Cherries (Tart) |  |  |
| Cherries (Sweet) |  |  |
| Collard Greens |  |  |
| Cucumbers |  |  |
| Corn (Sweet) |  |  |
| Eggplant |  |  |
| Grapes |  |  |
| Herbs: |  |  |
| - |  |  |
| - |  |  |
| - |  |  |
| - |  |  |
| - |  |  |
| Honeydew |  |  |
| Kale |  |  |
| Kohlrabi |  |  |
| Leeks |  |  |
| Lettuce |  |  |
| Mushrooms |  |  |
| Nectarines |  |  |
| Onions |  |  |
| Peaches |  |  |
| Pears |  |  |
| Peppers |  |  |
| Plums |  |  |
| Potatoes |  |  |
| Pumpkins |  |  |
| Radishes |  |  |
| Raspberries |  |  |
| Spinach |  |  |
| Squash (Summer) |  |  |
| Squash (Winter) |  |  |
| Strawberries |  |  |
| Sweet Potatoes |  |  |
| Swiss Chard |  |  |
| Tomatoes |  |  |
| Turnips |  |  |
| Watermelon |  |  |

**Additional Crops:**

|  |  |  |
| --- | --- | --- |
| **CROP** | **# of Varieties** | **Dates/Months Available** |
|  |  |  |
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**Please indicate Grower Category (indicate all that apply):**

Vegetables Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fruits Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bedding Plants/Shrubs Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cut Flowers Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meats/Poultry (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fish/Seafood (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specialty Foods (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Months Available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Please** return this application no later than Friday, February 21, 2020.

Return by 1st Class mail to:

Lansdale Farmers' Market

PO Box 1274

Lansdale, PA  19446

Or by email to:

[lansdaleFM@gmail.com](about:blank)

Please **do not** submit a check with this application. You will be billed upon application approval. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_